

**How to Perform A Muslim Funeral
FINAL SESSION**

THE GRAVE

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**Virtues of Helping In the
Janazah**

It is narrated by Saiyiduna Ali Radiallahu Anhu that the Prophet of Allah (Sallallahu Alahi Wasalam) has said,

“Whoever bathes the deceased & shrouds the body & perfumes it & carries it and reads the Janazah Salah over it and he does not spread (anything bad) which he sees, he will be forgiven of his sins as if he were born a new.” (Sunan Ibn Majah p.105 v.1)

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Recap- Ghusl

- ☐ Make wudhu for the deceased
- ☐ Turn the deceased on the left side and wash from head to toe 3 times
- ☐ Turn the deceased on the right side and wash from head to toe 3 times
- ☐ Lift the deceased and gently press the stomach
 - If any stool/urine comes out, wash it away
- ☐ Turn the deceased on the left side and pour camphor from head to toe 3 times

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Recap- Kafan

- ☐ 1st Cloth: Kamis
 - This cloth will cover the deceased from the shoulder to the BELOW the knee.
 - A hole needs to be inserted/cut out

- ☐ 2nd Cloth - Izar
 - This cloth will cover the deceased from the head to the toe.
 - No Hole needs to be cut

- ☐ 3rd Cloth - Lifafah
 - This cloth will cover the deceased from ABOVE the head to BELOW the toes.
 - No Hole needs to be cut

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Virtues Of Salatul Janaza And Ateending The Burial.

Saiduna Abu Hurairah (Radiallahu Anhu) has also reported that the Prophet of Allah (Sallallahu Alahi Wasalam) has said,

"Whosoever attends the funeral of a Muslim believing and hoping for the reward from Allah and remains with it until the prayer is offered over it and the burial is completed, he will return with a reward of two Qirat; each Qirat is equivalent to Mount Uhud; and whosoever offers his prayer over it and returns before its burial, he will come back with one Qirat." (Sahih Bukhari p.177 v.1)

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It is preferable to have atleast three rows...

- ☐ Marthad bin Abdullah Al-Yazni reported: When Malik bin Hubairah RA offered a funeral prayer and found a small number of participants, he would divide them into three rows and would say that Rasulullah ﷺ said: "If three rows of men offer funeral prayer over anyone, his entry into Jannah will become certain." (Abu Dawood-Tirmizi)

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Salat ul Janazah

- ☐ The funeral salah is Fardh Kifaayah.
- ☐ The Imam should stand in line of the chest of the deceased
- ☐ It is mustahab to make atleast three rows.

- ☐ There are two Fardh acts:
 1. The four Takbeers
 2. Qiyam-stand up and pray

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How to perform Salat ul Janazah

- ☐ Make the Intention then say the Takbeer
- ☐ Recite Thana and then say the Takbeer.
- ☐ Recite the Durood Shareef, then say the Takbeer.
- ☐ Recite dua for the Mayyit, then say the Takbeer
- ☐ Recite the two Salaams.
- ☐ There is no Dua after Salat ul Janazah as the the Salah itself is a Dua.
- ☐ There is no Salah for a still born child.

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Latecomers to the Salah...

- ☐ Join the Imam by reciting takbir, even if the Imam has said the fourth Takbeer, but as yet has not said the Salaam. The rest of the Takbeers he will say after the Imams Salaams.
- ☐ **If he is aware of which Takbeer the Imam is in:**
Then, he should recite the same dua as the Imam then Say the missed Tabeers after the Imam concludes. Whilst saying the missed Takbeers, recite the duas in order.
- ☐ **If he is unaware :**
Then he should recite the Thana after the first and continue the Takbeer in order with the other duas.
- ☐ If there is fear that by reciting the duas, the Janazah will be taken away, then don't recite the duas just say the Takbeers.

(Ahsan ul Fatawa V4 Pg,200 Fatawa Mahmoodiya Vol 16 pg.484. Ilm ul Fiqh pg. 376)

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Dua of entering the graveyard

السَّلَامُ عَلَيْكُمْ أَهْلَ الدِّيَارِ مِنَ الْمُؤْمِنِينَ وَالْمُسْلِمِينَ وَإِنَّا إِن شَاءَ اللَّهُ لَلَاحِقُونَ أَسْأَلُ اللَّهَ لَنَا وَلَكُمْ الْعَاقِبَةَ.

Peace be upon you, the inhabitants of the city, among the believers, and Muslims, and Allah willing we shall join you. I beg of Allah peace for us and for you."

(Muslim)

- ☐ When taking the deceased to the grave people should remain silent.

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What to do at the Graveyard

- ☐ Read the Dua for entering the Graveyard
- ☐ While lowering the body into the grave recite:

بِسْمِ اللَّهِ، وَعَلَى مِلَّةِ رَسُولِ اللَّهِ - صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ

***In the name of Allah and on the creed,
religion and faith of Rasulallah ﷺ***

- ☐ Face the Body towards the qiblah and REMOVE strips at the head and feet.

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What to do at the Graveyard

It is desirable to throw three handfuls of soil into the grave, with each handful saying:

مِنْهَا خَلَقْنَاكُمْ
MINHĀ KHALAQ NĀKUM
From the earth did We create you.

وَوَيْهَا نُعِيدُكُمْ
WA FĪHĀ NU'IDUKUM
and into it shall We return you.

وَمِنْهَا نُخْرِجُكُمْ تَارَةً أُخْرَى
WA MINHĀ NUKHRIJUKUM TĀRATAN UKHRĀ
and from it shall We bring you out once again.

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What to do at the Graveyard

- ❑ Start filling the grave from the right side. The grave should be raised a foot above ground in the shape of a hump.
- ❑ It is Mustahab to sprinkle some water on the grave after having buried the deceased in the grave so that soil can settle. (Ahsan ul Fatawa V4 Pg.234)
- ❑ Ibn Umar (radi allahu anhu) used to prefer the recitation of of the fist ruku of Surah Bakarah (Alif laam meem...) at the headside and the last ruku of Surah Bakarah (Aamanar rasulu...) at the leg side

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Dua after the Burial

- ❑ Dua can be made for the deceased after the burial while raising their hands facing towards the Qiblah. (Fatawa Uthmani vol 1 pg. 308.)
- ❑ Whenever the Rasulullah ﷺ became free from burying the dead, he used to stay at him (i.e. his grave) and say: Seek forgiveness for your brother, and beg steadfastness for him, for he will be questioned now. (Abu Dawood)

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Intention Of This Course

- ❑ To encourage people of the community to practically learn how to carry out a Muslim Funeral.
- ❑ Know the islamic methods for Ghusl and preparing a Kafn.
- ❑ To encourage muslim people to sign up and help.

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Community Funeral Service

☐ When will your help be needed?

☐ Typical Scenario

Some one passes away and the family are willing to help in washing/shrouding the body **NO HELP NEEDED**

Some one passes away and the family are **NOT** willing to help in washing/shrouding the body **HELP IS REQUIRED**

Some one passes away and has no family **HELP IS REQUIRED**

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How will it work

☐ If someone passes away and no one from the family is willing to perform the Ghusl the permission will be sought from the family and you will be called to come in and help with the Ghusl and the Kafn

☐ If someone passes away and **NO FAMILY** is present to give Ghusl and the Kafn, you will be called upon to help.

☐ Worried?? Don't be remember the reward attached to this work!!!

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Interested?

☐ Fill out your name and you contact details. Remember you will be called only if it's needed.

☐ We are **NOT** asking you to do this full time or give up your jobs. **ONLY** when there is no one to carry out the Ghusl and the make the Kafn you will be contacted to come in and help.

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Questions?

- ☐ Don't be shy to ask questions, asking questions is a way of gaining knowledge and the Messenger of Allah (PBUH) said:

"Allah makes the way to Jannah easy for him who treads the path in search of knowledge."
[Muslim].

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So, Who's Up for the Challenge?

- ☐ If you are, sign up!!!
- ☐ May Allah accept your efforts



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